Colombian Student Says “Thank You!”

Gabriela’s Success

Tent Meetings and God’s People
Martha Castañeda comes to Hartland from the country of Chile where her family (who are from Colombia) carries on a work of ministry for the Lord. Martha first learned about Hartland College about four years ago when Hal Mayer visited the country of Colombia on a speaking tour. Martha’s grandmother, Dr. Nelsy Restrepo, had also spoken of the college and the work that is being done here to train missionaries to go back to their own countries to win souls for Christ’s Kingdom. With these contacts, a desire was being born in her heart to attend the school.

Martha did not have sufficient funds to enable her to come as a student. However, a deep conviction lay in her heart that this missionary training school was where God wanted her to be. Her desire to grow closer to the Lord in her own personal walk and her burden to help prepare others for the soon-coming kingdom of Christ drove her on toward her goal of some day reaching Hartland College.

She set about inquiring about financial assistance. To her delight, she learned that she could finance her education through the work program of the college, and the Missionary Training Fund would also be available to her! With joy she completed her application process. She has waited for four years to come to Hartland, and she explains, “One of the things I have learned through all of this is that I must surrender my will to the Lord, and that I must be willing to wait on the Lord’s timing. His timing is best.”

Today Martha is a full-fledged student—a health major training to minister to those in her country who have never known the joy of the beautiful Gospel message, and who have not the hope and consolation of knowing that Jesus is coming for ALL who love Him.

“My desire is to serve the Lord in whatever place He sends me. I am confident that He has a plan for my life. I have faith that He is going to show me where He wants me to go—perhaps in the country of Chile. I personally believe that the Lord has a place for me to work for Him there. He wants to develop my character further, I know, and I want to serve Him.”

What can we say to you as prospective donors to the Missionary Training Fund? We think Martha can say it best:

“I appreciate the chance that Hartland gave me to study here, and I think it is a blessing to have the opportunity to learn in this institution. The thing that I have to say is thank you, because the Lord is good.”

Colombian Student Says “Thank You!”

by Jane Lawaty
Jane Edwards* is a Hartland graduate who currently works with Adventist Frontier Missions in a closed country—one that is unfriendly to evangelism. When we asked Jane how Hartland helped to prepare her for this unique task she replied, “I don’t know where to begin. If Hartland hadn’t emphasized reaching people for God, it would have taken me much longer to get where I am now.

“At Hartland I took the education major, and it was there that I learned more of why I love children. I developed a huge passion for educating them for the present life, as well as for the future one. In addition, it was at Hartland that I became familiar with new cultures as I worked and studied with students from around the world.

“As a student,” Jane continues, “I appreciated my advisors. They took time to listen to me and gave me chances to develop and mature. Sometimes they gave me things to do that I thought were impossible challenges, but with their guidance and support, those challenges became my best memories and experiences at Hartland.”

“The biggest blessing was choir,” says Jane. “Being in choir and traveling to many foreign countries has helped me to understand that music is a universal language. Learning songs in different languages has helped with the present difficulty I’m having in learning a new language.”

Missionaries to “closed” countries must share their love for Jesus in ways that will not draw attention to the work they are doing. Jane explains that while the mission project of which she is a part is still being developed, “just being an example of Christ is a powerful silent witness.” She spends time getting to know the people around her as well as learning to speak their language.

Jane believes that Hartland truly played a part in changing her life. “At Hartland I came to better understand who I am and what I stand for. I believe that this school helped me to grow into the young woman that God wants me to be. It was at Hartland that I made my decision to work overseas, and there I found a group of people who continue to support me and have me lifted up in their constant prayers. I will always be grateful to Hartland and the people who make it a place that changes lives.”

*Because Jane is working in a country that is unfriendly to evangelism, her name has been changed.
On the night when most children dress up for trick-or-treating, Hartland students and staff geared up for ministry. Because people were in a giving mood, students and staff solicited food to help needy families in the surrounding communities and offered Last Generation magazines to those who were interested, as a gift from our school. They used the special issue on Halloween entitled “Deadly Trap or Harmless Fun?”

The responses from the community were extremely positive:

“Wow, you guys are doing really good, especially on this night when everyone is into giving!”

“This was the best thing you could be doing! This was a great idea!”

“You did this last year, right? I am so glad that you all came by again.”

Most of the contacts appreciated the magazine as well.

A week later, staff and students went back to collect the bags filled with food. “People enjoyed having the opportunity to give,” says Brian Beavers, Hartland College outreach coordinator. Many try to give to their local church food drives, but we made it easy for them by coming to their doors.”

Two of the local Seventh-day Adventist churches will distribute the food.

With wise planning, even Halloween can be used to reach out to our neighbors. Perhaps you would like to try this idea in your community. To order copies of the Last Generation special Halloween issue, call 1-877-527-8436.

EGNradio Is Now on the Web!

That’s right—after several months of brainstorming for ideas, compiling broadcast material, and working out complicated licensing requirements, EGNradio premiered October 28 on www.egnradio.com. We have already had listeners in three continents, and the number is growing.

Some of the programs in our broadcast schedule include “Tell of His Power,” sermons by Ralph Larson; “Bible Answers Live” with Pastor Doug Batchelor; “Morning Manna,” an audio version of Steps to Christ by Ellen G. White; and “Family Hour,” which includes character-building stories and fun songs for families to enjoy together. (If you have music or other material you think we might be interested in, please contact us at info@egnradio.com.)

Another exciting part of EGNradio is that it is largely student-run. Rachel Perry, a senior Christian media management major at Hartland, has been working on this project since July for part of her internship. She says, “I’ve learned so much about the legalities involved in broadcasting, as well as the work that goes into recording and screening broadcast material. Quality is of utmost importance.”

We still have a chance to obtain an FM broadcast license for our local area. Please keep this matter in your prayers as we continue to work with the FCC.
How will the more than 1.3 billion people who live in China hear the Three Angels’ Messages? It will take the miracle of the latter rain. In comparison to the general population, there are few Seventh-day Adventists. While there are an undocumented number of Seventh-day Adventists in home churches, there are about 400,000 Seventh-day Adventist members in the “three-self” churches. These are churches of many faiths approved by the Chinese Communist government. The Chinese government does not allow three-self churches of any denomination to form conferences, unions, or divisions. They have great restrictions in terms of witnessing, although there is more freedom than 20 years ago. But a wonderful work is being accomplished by faithful lay workers who courageously witness in creative ways. Because of the danger to these faithful men and women, I will not mention their names. Most of them had traveled long hours to meet with us. All were in their thirties, except one who was in his early 40’s. These people had received five books written by Russell and me from a visiting teacher.

While we were there, we met two ladies and one man who had been in prison for handing out Seventh-day Adventist literature. It was believed that Protestant church leaders concerned about losing members to the Seventh-day Adventists had reported them to the police. When a policeman was preparing to beat one of these faithful workers, he reasoned with the officer, “How will beating me change my mind? You should be trying to change my mind, instead.” The policeman agreed, and our brother was spared the beating.

We were inspired by a meeting with two elderly men who had stood fast during the early years of communist persecution. When the first gentleman was a student, he and three other fellow students were cast into prison on suspicion that they were against the Communist government. One later was tragically beaten to death by the police. His father, a dedicated worker for the Lord, suffered and died for his faith. The second patriarch we met was another faithful worker who has made major contributions to God’s cause and his community.

Please pray for the work in China. The church there is also being bitterly attacked by false teachings. The men and women we met are determined to uphold the true beliefs of the Seventh-day Adventist faith. They grieve over the way that many of the new theology heresies have been introduced from the West. They have translated important books of the Spirit of Prophecy into Chinese to share with people.

God is never left without faithful witnesses. It was an inspiration to meet these courageous warriors for the Lord face to face.
One of our recent health guests, Gabriela Carrasco, came because of a seed that was planted seven years ago! That seed was the example of her aunt, Sandra Rosas. “My aunt suffered from depression and panic attacks. At the Hartland Wellness Center she experienced Jesus’ love while she learned about God’s eight natural laws of health. Since then, she has had complete peace.”

Encouraged by the powerful witness of her aunt’s life, this past September Gabriela decided to experience Hartland’s 18-day lifestyle session for herself. “I came to the Hartland Lifestyle Education Center,” she says, “because I wanted to get a closer relationship with God, and I knew that this was the right place to do that. I also wanted to lose weight. And I accomplished both.”

Gabriela had never heard about the eight laws of health, but she is now convinced that the knowledge of these laws is essential for maintaining good health. She remarks, “I have to complete ALL eight of them. That’s for sure. Otherwise, I will accomplish nothing; I’m not going to be healthy, and I’m not going to be at peace with God. Besides, I won’t be a good example to my kids.”

In addition to losing 14 ½ pounds during her stay, she experienced a noticeable improvement in her immune system function. She adds, “I had headaches when I arrived. My headaches are totally gone.”

But it was much more than just the physical benefits she received. She appreciated the love demonstrated by those who helped her with her treatments and who educated her in the eight laws of health. “The love that every single person puts into their work shows me that it’s not just a job for them. It’s more than that. They love. You can see it in their faces. They care. They listen. That’s what impressed me the most.”

Gabriela commented, “I love the campus. It’s beautiful. Just to take a walk down to the entrance of the campus is beautiful!”

Before coming to the lifestyle education program, Gabriela was dealing with a lot of stress in her life. When asked how she will deal with the stress when she returns home, she replied, “The difference is that now I’m walking with God very close. I know that He is with me. Yes, I’m going back to the same life, but I am not the same any more.”

Gabriela says to anyone who might be considering the experience of the Hartland lifestyle program, “I definitely recommend it. You can have a better life. Go to Hartland and find out what it is about.”
Recently, our Health Outreach II class had the privilege of conducting a seminar on “Preventing the Swine Flu” with lifestyle physician Dr. John Kelly, director of Rocky Mount Lifestyle Center (RMLC) near Roanoke, Virginia and founder of the American College of Lifestyle Medicine. From time to time, Dr. Kelly has also assisted in our Hartland Lifestyle program.

We arrived at RMLC in time to observe Dr. Kelly conduct a Thursday evening CHIP seminar (Cardiac Health Improvement Project). The CHIP participants were invited to attend the weekend lectures as well.

We began the seminar on Friday evening with a presentation by each of us students on one of the eight health laws and how it can aid in decreasing the risk of contracting the swine flu. On Sabbath afternoon the team shared testimonies and experiences of working in the Hartland Lifestyle Center. “I was touched to see young people with such a passion to share the health message!” said one attendee.

Dr. Kelly shared inspiring talks throughout the weekend as well.

We wrapped up our weekend seminar with a cooking class and a natural remedies demonstration at the RMLC. One of the guests had the opportunity to try the charcoal water. After just a few minutes of drinking it he exclaimed, “I can feel my sinuses clearing up already!”

The weekend was a wonderful blessing for everyone, guests and students alike!
As I waited for a response, my heart was trying to stop beating in my chest. War was raging and I knew that God had to win. “Lord, please!! I need to have You here with me. Please, help me to be the light You have called me to be.”

I breathed in quickly and smiled as a woman opened the door. It was week two of a ten-week summer colporteur program, and I was still trying to learn my canvass. I presented my books to her one by one. No real interest was shown, so I asked her if she would like to fill out a personal interest card. After reading it, she asked me what church I attended. I gave my official answer, but still she pressed me. When I told her I was a Seventh-day Adventist Christian, she suddenly invited me in. I was able to minister to her and her husband through music, prayer, and the written word. She bought a Peace Above the Storm (Steps to Christ), and I knew God had won.

Five weeks later, I was standing on another doorstep knocking. This time, however, I felt more confident, although I was unsure of my role in the hand of God. A young man came out, and I presented my books to him. I discovered that, although he was raised a Catholic, his religion had never satisfied him. In desperation he had attempted suicide. I told him how in my own search for happiness, I too had gone through that desperate search for something better.

I pulled out the book God’s Answers to Your Questions (Bible Readings for the Home). I looked at him directly and said, “If you want answers, you will find them here.” Then I pulled out The Great Controversy.

As I opened the books to him and watched his interest increase, the harder I prayed. God won again, and the young man asked me to wait while he went for his money. I was able to leave with him The Great Controversy, God’s Answers to Your Questions, and Foods that Heal.

Throughout my summer, I learned how to really connect with God. I refused to go to the first door until I knew that I had Him with me. I would stop on the street corner with my book-filled bag and pray that He would use me. I experienced peace that I had never known before, and I wanted to keep it.

God is not looking for eloquent or talented people. He looks for those who desire to serve Him. With His words in our mouths, the Holy Spirit can melt the hearts of those we meet.

**In my own search for happiness, I had desperately looked for something better.**

by Samantha Coon

Knock! Knock!

My colporteur experience taught me not to go to the first door until I had God with me.

HARTLAND MINISTRY REPORT | Oct-Dec 2009
Historic Adventism
Author: Dr. Colin Standish
HADV1 Price: $1.95

In this booklet, Dr. Colin Standish sets out to outline the chief beliefs of what has become known as “Historic Adventism.” The manuscript was originally intended as an article to be published in Ministry Magazine, as was a contrasting article by a professor at Andrews University. However, as predicted by several faithful pastors, this article proved to be too well written and unanswerable by the opposing argument, and was therefore rejected by the editors of Ministry Magazine. That article is now the booklet, Historic Adventism.

Heroes of the Reformation
Authors: Gideon D. & Hilda B. Hagstotz
HORE3 Price: $14.95

This book contains succinct biographical sketches of the reformers from every major country in Europe. Here were heroes of the cross who were willing to suffer persecution and death in order that the faith they held dear might be kindled in a thousand other lives. Their basic faith has come down to modern Protestantism from the church of the Apostles. The faith and freedom they bequeathed us must be preserved in our day.

The authors of this volume have sincerely endeavored to kindle the spirit of the Protestant Reformation in the hearts of this generation.

Romanism and the Reformation
Author: H. Grattan Guinness
RARE3 Price: $12.95

The Reformation of the sixteenth century, which gave birth to Protestantism, was based on Scripture. It gave back to the world the Bible. It taught the Scriptures, and it exposed the errors and corruption of Rome by the use of the sword of the Spirit.

Such a work of Reformation needs to be done afresh. We have suffered prophetic anti-papal truth to be too much forgotten. This generation is dangerously indifferent to truth and error on points on which Scripture is tremendously decided and absolutely clear.

Study Bible/Hymnal
SOPB7 Price: $89.99

Significant Spirit of Prophecy comments are printed on the bottom of each page of this KJV, and marginal references guide you directly to other statements in Mrs. White’s books.

This Study Bible includes:
• Adventist hymnal
• E. G. White comments
• Colored maps and charts
• Bible concordance
• Scripture index to E. G. White writings
• Chronological tablets
Thirty years ago this November a landmark effort was made to warn God’s people of the deadly invasion of doctrinal error. The meeting was held at Vision Valley Camp outside of Sydney, Australia. At that time there was a new group of young pastors and teachers claiming to have been liberated from the deadly legalism of past teachings and delivered into the freedom of the gospel of Jesus Christ. Legalism, they asserted, had persistently sought to unbalance the glorious gospel of the saving grace and power revealed through God’s messenger, Ellen G. White. She herself faced this problem head-on with clear denunciation.

Satan was also assaulting the pure gospel of salvation from the opposite extreme of antinomianism (law-keeping and good works amount to nothing in the Christian life). Alonzo T. Jones slipped into this deception. Mrs. White just as surely faced this deadly error as she did legalism.

“While good works will not save even one soul, yet it is impossible for even one soul to be saved without good works. God saves us under a law, that we must ask if we would receive, seek if we would find, and knock if we would have the door opened unto us.”

Selected Messages, Vol. 1, p. 377

How beautiful and harmonious, how perfect is the full gospel of eternal salvation. We must ever be alert to the efforts of those of either side to strip away one aspect or another of the full message of the heavenly gospel which God has entrusted to His remnant church. If we explore God’s Word we find couplets essentially forged together. Here are a few of these never-to-be-separated heavenly duos: justification – sanctification; law – grace; faith – good works; in Christ – Christ in; righteousness – holiness; perfection – truth; prayer – power, and love – peace.

The presentations at the Vision Valley meetings were made by Dr. Ralph Larson, the pastor of the Loma Linda Campus Hill Church, Pastor George Burnside, Pastor Austin Cooke, and me. Both Pastors Burnside and Cooke had been South Pacific Division evangelists. The response led to a great revival and began a world-wide spread of the warning message. Many joined in this revival movement, which was supported by the recently-retired General Conference President, Elder Robert Pierson. The ruthless enemy of souls has done much to stifle this reformatory work in God’s church.

God foresaw this scenario. That is why He raised institutions with a special end-time mission. These institutions have been established to train the new generation of youth in the fullness of the everlasting gospel so that the power of the latter rain will be spread worldwide, providing all on the planet with the invitation to Christ’s eternal kingdom. We believe Hartland College is one of these divinely-appointed training schools.
Dr. Standish responds to the following question and a series of related questions. If you have any inquiries about Hartland, please e-mail them to sm@hartland.edu.

Q. Why does Hartland describe itself as a “self-supporting” institution? What is the difference from other non-conference institutions which are called “supporting ministries”?

A. Ellen White used the term “self-supporting” as a designation for active lay people who were engaged in various forms of ministry. That is why we refer to ourselves this way, although a more precise term for our ministry would be “lay-funded.” “Self-supporting missionaries are often very successful. Beginning in a small, humble way, their work enlarges as they move forward under the guidance of the Spirit of God.”The Testimonies for the Church, Vol. 7, p. 23.

The term “supporting ministries” seems to have arisen from the North Pacific Union when they established criteria for lay ministries they held to be acceptable to the Union. This was then adopted by the North American Division in the late 1980s with some variations.

Q. Why does Hartland not call itself a “supporting ministry”?

A. Of course, Hartland is a supporting ministry of the Seventh-day Adventist Church and faith. However, some Division leaders do not believe that Hartland Institute fits the definition of a “supporting” ministry because we have stated that there is prevailing apostasy in many areas of our beloved church.

Q. What do you mean that there is prevailing apostasy in our church?

A. We see that many leaders, pastors, and laity have permitted false doctrines to infiltrate into our church: Christ took on unfallen human nature; Christ does not have the power to perfect human character; the Papacy is not the antichrist of Biblical prophecy; the atonement is not completed in the ministry of Christ in the heavenly sanctuary.

Q. Do you believe that all Seventh-day Adventists have embraced apostasy?

A. Certainly not! God has faithful leaders, pastors, and laity in the Seventh-day Adventist Church who are loyal to God’s truth.

Q. Some church leaders say that you are separationists—meaning that you teach that we should separate from conference churches.

A. We have been among the strongest voices that the Seventh-day Adventist Church will not become Babylon (see the book written by Russell and me, The Embattled Church) and that we must not leave it. This church will triumph, but only after the terrible sifting and shaking is completed.
Tent Meetings and God’s People

While our conference center has been undergoing renovation, we’ve joined our spiritual forefathers in experiencing the joys of tent meetings!

by Joan Reichard

I f you attended our convocations and camp meeting in 2009, you experienced the joys of tent meetings! Buildings are much more convenient and efficient, but when they are not available, the humble tent must be pitched.

The history of God’s people is intimately connected to tents. Until King David and his son, Solomon, designed and built a permanent structure for the Jewish temple, the Israelites used a tent of skins constructed during their wilderness wanderings. Many centuries later, adventist tent meetings were so popular that nearly 1,000,000 were believed to have attended tent meetings before 1844. Hartland’s first camp meeting in 1988 was held in a tent. On Sabbath, 1,000 people were in attendance.

Yet as humble as tents look, procuring and pitching tents has been just as inconvenient for us as it must have been for the Israelites and the Millerites. Solomon eventually built a magnificent temple to the glory and honor of God. The Millerites raised funds to purchase the “Great Tent,” the largest tent in the country, which they moved from place to place. Tent maker Edward Williams, a Millerite himself, constructed it to seat 4,000 people, with room for 2,000 more crowded into the aisles. Hartland Institute constructed a metal building called the Pavilion, (later called the Conference Center) and upgraded it over the years to provide a simple, but adequate building to host the attendees of our regular convocations and camp meetings.

Unfortunately, we have been required to upgrade the conference center to meet new fire and safety regulations. Until that is completed, we’ve returned to the trusty tent! Still, we’ve sat in relative comfort out of the rain, with asphalt under our feet, and truth being televised around the world—certainly far better than what the Israelites and Millerites experienced!

The Conference Center renovation is almost done. We invite you to come to the 2010 Winter Convocation, February 5-7, to be held in the newly-renovated conference center! The speaker will be Hartland graduate Chris Buttery, a pastor and former assistant publishing director.

We are looking forward to holding classes and campus functions in our “new” conference center, as well as programs for our local communities. Some of these events may be health seminars for smoking cessation, weight loss, reversing diabetes and heart disease, continuing education for teachers and healthcare professionals, and home school seminars.

We thank all who have generously given gifts to make this renovation possible. As you think about your year-end giving, please consider a gift to this project so we may dedicate the finished product to the Lord debt free.
Top Left: Pastor Eric Betts, featured speaker for camp meeting, proclaims the Word.

Middle Left: Dr. John Kelly shares the health message during Sabbath School.

Above: Attendees enjoy fellowship at Fall Convocation.

Left: Worker moves scaffolding on stage of “new” Conference Center.

Right: Children sing during Sabbath afternoon concert.
NEW STAFF

Nikolina Stefanova

We welcome Nikolina as a new member of the Hartland family. She says, “Here at Hartland I found friends who also love Jesus and believe the same as I do. Most of my family members do not know God. I found a family of the Lord, and I’m glad to be a part of it.”

Nikolina explains how she came to be a Hartland staff member. “I was praying to God, asking Him to show me clearly where I should spend the next part of my life. When I came to visit Hartland, one of the staff members asked if I would like to stay and work here. I decided to come. Since then I have been enjoying working in the kitchen and occasionally in housekeeping and on the farm.”

VOLUNTEER

Jim Whitaker

I praise God for the opportunity to help at Hartland Institute. It has been a great encouragement to meet each staff and each student. To fellowship together at chapel each morning, to pray, and to study the Bible with like-minded believers has been a great blessing to me.

I have enjoyed working on the Hartland Farm, the grounds and with the maintenance team. One thing that impresses me about Hartland is that I see a desire to follow all the counsels of God in the Bible and Spirit of Prophecy. Yes, things are not perfect, but each consecrated worker can be another tendril drawing others closer to Heaven, for Heaven is to begin here as we come into the unity of the faith.

Fall Graduation 2009

Brian Beavers

There were three words that I heard repeated from family and friends when I informed them I was graduating. “It’s about time.” As I reflected on these three words and God’s providential leading in my life as the choir sang “Just Imagine,” tears rolled down my cheeks.

The words of a policemen echoed in my mind, “You’ll never be anything in life.” Being suspended indefinitely from high school when trying to avenge a rival gang’s attack was not enough to wake me up from spiritual darkness. With a gun in my face, I prayed. “Lord, if You get me out of this one, I promise I will serve You for the rest of my life.” Shortly after that, I gave my life to the Lord and sought for a college to fulfill my commitment.

I’m so thankful for Hartland College. It has given me the tools for ministry that I desired and a faith that has seen me through troublous times. It is my desire to fulfill my promise to Him.
Some years ago my brother and I wrote a book entitled *The Perils of Time Setting*. In that book we recalled some of the individuals we had known, even from our early teenage years, who had predicated dates for the Second Coming of Christ.

Our Sabbath school teacher in 1948 was adamant that the Lord would return in 1953. He quoted, “But as the days of Noe [were], so shall also the coming of the Son of man be.” Matthew 24:37

His claim was that Jesus would come 120 years after the last sign given—the falling of the stars in 1833. He went so far as to tell us that if Jesus did not come in 1953, then he would throw his Bible away. The tragedy was that our Sabbath School teacher actually gave up the Seventh-day Adventist faith before 1953.

Our parents warned us that there were to be no prophecies which would reach beyond the year 1844.

“The Lord has shown me that the message of the third angel must go,… but it must not be hung on time. I saw that some were getting a false excitement, arising from preaching time; but the third angel’s message is stronger than time can be.” *Early Writings*, p. 75

We must avoid any date-setting. In 1957, and again in 1977, I was told by members of the Shepherd’s Rod that all the faithful were going to Jerusalem, from which they would be taken to Heaven. In the early 1990’s there were a couple of dates proposed, but these have passed.

Time-setting creates false excitement, ultimate disappointment, loss of faith, and it leads many away from the present truth essential for salvation. God’s people will avoid time-setting like the plague.

Why am I mentioning this? In the last few weeks I have had three different time-setting reports.

Ellen G. White warns: “Those who persist in this error will at last fix upon a date too far in the future for the coming of Christ. Thus they will be led to rest in a false security, and many will not be undeceived until it is too late.” *The Great Controversy*, p. 457

I would suggest that our readers obtain the book, *The Perils of Time Setting*, available at Hartland Publications. It will not only provide security against deceptions of this kind, but it will also help its readers to warn others against this deadly heresy.

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*The Perils of Time-Setting*

Colin D. Standish, President, Hartland Institute
Upcoming Events

January 8-10, 2010
Casa Grande, AZ
**Speaker:** Colin Standish  
**Contact:** Mel Young  
520-466-6461

January 15-16, 2010
Bowensville, GA  
**Speaker:** Colin Standish  
**Contact:** 706-377-3641

January 23, 2010
Glendale, CA
**Contact:** Jared Garcesa  
323-928-0874

January 30, 2010
Creswell, OR
**Speaker:** Colin Standish  
**Contact:** 541-895-5300

**Winter Convocation**  
February 5-7, 2010  
**Speaker:** Chris Buttery  
**Contact:** Dee Green  
540-672-1996 ext. 232  
hwm@hartland.edu

February 13, 2010
Chino Valley, AZ
**Speaker:** Colin Standish  
**Contact:** Pete Sanchez  
928-636-5128

**Spring Convocation**  
April 30 - May 2, 2010  
**Speaker:** Diego Silva  
**Contact:** Dee Green  
540-672-1996 ext. 232  
hwm@hartland.edu

**College Graduation**  
June 4-5, 2010  
**Contact:** Dee Green  
540-672-1996 ext. 232

**Piedmont Valley Youth Bible Camp**  
June 13-20, 2010  
**Contact:** Joan Reichard  
540-672-1996 ext 305

**Camp Meeting**  
July 27-Aug. 1, 2010  
**Contact:** Dee Green  
540-672-1996 ext 232

**Hartland Needs—**  
Please contact Alena Wehr at 540-672-1996 ext. 282 or awehr@hartland.edu.

**Staff Openings**
- Farm Manager  
- College Education Teacher  
- Stewardship Director  
- Treasurer  
- Physician  
- Accounts Payable Clerk  
- Male Therapist  
- Female Therapist  
- Cafeteria Manager

**Long Distance Volunteers**
- Proofreaders  
- Writers

Go to [www.hartland.edu](http://www.hartland.edu) for updates.

**About Our Winter Convocation Speaker:**

Chris Buttery is a 1996 graduate of Hartland College with a Bachelor of Arts degree in Pastoral Evangelism. He is married to Jennifer Leazer Buttery, a 1994 graduate of Hartland College with a Bachelor of Arts degree in Christian Education. They have three children. An Australian native, Chris previously served in the Ontario Conference in Canada for seven years as an assistant publishing director. Currently, he serves as a pastor in the Pennsylvania Conference.

**In Loving Memory of:**
Rex (son) and Tammy (granddaughter), by Billy & Jean Horner  
Art Casteel (husband), by Irene Casteel  
Francine (daughter), by Clara Conner

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**Important Note:**
We appreciate your loving and faithful gifts for God’s work at Hartland. In order to receive a receipt for 2009, your envelope must be postmarked by Dec. 31, 2009. All credit card donations must be received by Dec. 29, 2009.

**Winter Convocation**  
February 5-7, 2010  
**The Laundering of Laodicea**

**FEATURED SPEAKER**

Chris Buttery

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