

# HARTLAND MINISTRY REPORT

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# Service or Sacrifice—Ready

THIS JUNE, FOURTEEN GRADUATES WERE DEDICATED TO GOD FOR HIS SERVICE.

On June 4 and 5, Hartland College celebrated the completion of study for fourteen seniors. The graduates chose as their aim—“to love God, to make God loved, and to lay down our lives to these ends.” Their motto was chosen from Ellen White’s comments in *Testimonies*, volume 5, page 307, describing a picture of a bullock standing next to an altar and a plow with the inscription, “Ready for either.”

The Friday night consecration service was presented by former

Hartland Bible instructor and alumnus, Emanuel Baek. He challenged the graduates to put every other earthly consideration aside in order to focus on ministry, and not to let any material inducement take them from their sacred callings.

Pastor Maurice Berry, also a former Hartland Bible instructor and alumnus, presented a Bible study for the Sabbath School hour. The divine service was taken again by Brother Baek.

Following the church service, a complimentary vegan lunch

was served by the Hartland cafeteria and the junior class to about 300 guests.

Throughout the weekend, graduates shared personal testimonies about God’s leading in their lives and thanked parents, friends, family members, teachers and work supervisors for their unique contribution towards their character development. As with all graduation weekends, the musical selections were excellent. On Sabbath afternoon, the Three Angels’



# GRADUATES 2004

- 1 **Aaron Baker**  
*Pastoral Evangelism*
- 2 **Stephen Buttery**  
*Secondary Christian Education*
- 3 **Melissa Collett**  
*Bible Instruction*
- 4 **Viviana Correa**  
*Christian Publications Management*
- 5 **Kelii Estrella**  
*Secondary Christian Education*
- 6 **Lacey Klump**  
*Secondary Christian Education*
- 7 **Chris Knight**  
*Christian Publications Management*
- 8 **Panankosi Mbunjwa**  
*Pastoral Evangelism*
- 9 **Alina Pop**  
*Christian Publications Management*
- 10 **Midori Reichard**  
*Elementary and Secondary Christian Education*
- 11 **Anthony Van Duyn**  
*Christian Publications Management*
- 12 **Deanna Van Duyn**  
*Christian Publications Management*
- 13 **Heidi Young**  
*Health Ministry*
- 14 **Sun-Ae Hwang**  
*Bible Instruction*

## for Either

By Betsy Mayer

Chorale performed a short program followed by the annual alumni choir concert featuring favorites from the last fourteen years of the choir's ministry.

This graduating class was unique, observed Hartland Institute president Colin Standish during his commencement remarks on Sabbath evening, because it contained representatives from all six inhabitable continents. Graduates have already taken up the work on three of those continents, with others leaving shortly for two more.

Not all the graduates were able to be present at the service. Three graduated in absentia—Sun Ae Hwang from Korea and Anthony and Deanna Van Duyn, a brother and sister from Tasmania, Australia.

We wish the graduates God's richest blessings as they seek to answer His call for their lives. Our prayers and our love go with each of you. 

*Betsy Mayer is the editor of Last Generation magazine*



# The “Right Arm” Heals an Injured Leg!

By Frances Lundberg

Seven months ago, while working on his farm, 90-year-old Narh Kofi fell on a sharp tree stump and cut a large V-shaped gash in his leg clear to the bone. His family took him to the local government clinic in Old Ningo in southeastern Ghana. Upon seeing the severity of the injury, the clinic bandaged it and told him to go to the hospital.

Mr. Narh knew of a small clinic at Madison Missionary Institute and determined to seek help there instead of going to the hospital in the city. In the absence of Nicholas Adega, the director of the clinic and health teacher at the college, Emmanuel Pani, the director of the college and Bible teacher, took the dressing off and found the wound bleeding profusely. Wondering what he could do with the limited medical supplies at the clinic (a common problem in all of Ghana due to lack of funds), but not wanting to turn away a person in need, Emmanuel set about cleaning the wound with peroxide and dressing it with aloe vera, an herb that grows prolifically in his area. Although the clinic is designed to



**Avenues of service and ministry in the village have opened as a result of the loving Christian care that was given and the concern that was shown.**

be only for outpatients, due to the severity of his injury and his more primitive living conditions at home, they continued caring for Mr. Narh at the clinic for the next three weeks.

For fear of restarting the bleeding, the bandages were not changed for three days. To the great relief of Emmanuel and Nicholas, when the bandages were removed, the wound was much improved. Even when Mr. Narh returned home, they continued to visit him and apply ointment to the nearly-healed wound. One night a mouse, attracted to the ointment, nibbled on his leg while he was asleep, reopening a small wound that is almost totally healed at this time.



Needless to say, Mr. Narh's family was very grateful for the care given to their loved one. The news has spread and it has opened avenues of service and ministry in the village that may not have been opened without the loving Christian care that was given and the concern that was shown. It also went a long way in promoting the use of practical natural remedies. Truly, the medical missionary work is the right arm of the gospel. 

*Frances Lundberg is the director of Hartland World Mission*



# WHAT GOD CAN DO

By Alina Pop

**"I** feel that the Lord is especially here to cleanse the mind, not just the body, so I can hear the voice of Jesus. It's been nice to pray without getting sidetracked. It's more for the spiritual; it wasn't for the physical." This brought Marcia Rodney to the Wellness Center. She lives in California and she came here with a desire to make some changes in her life.



was going through the session. "She challenged me to memorize Isaiah 53. Throughout the day I would contemplate the chapter. I got to really thinking about it. It's heavy."

Before coming to Hartland Wellness Center, Marcia was addicted to putting something in her mouth all the time.

Here she learned how to

overcome this addiction through Jesus' power. "My energy level has been boosted. I wake up in the mornings not tired, because I haven't eaten late at night or between meals. I was addicted to coffee until two months ago. Coffee in your diet makes your body tired. I lost 6% of my body fat and lost 6 pounds."

Marcia left with some goals. "I have a real mission. Now it's the trials and testing. I want to help Grandpa with his diet and physical needs. I'm going home to teach my children to enjoy popcorn and fruit. They're going to learn to make healthful food. On weekends we're going to do something special, like make our bread."

To those who are thinking about coming here, Marcia would say, "I know you would have godly, professional care. Have a determination because it's not a quick fix. You've got to surrender your will to God, or else nothing works. You'll just go up and down the roller coaster."

"It's been a really neat experience. It's amazing the impact it's had on me. I learned that it's God who heals, but we help Him heal." 



*Alina Pop is a Hartland graduate*

Her opinion from the beginning was, "The juicing was really good. The first three days really made a difference in my energy level. I wasn't hungry. I don't think one person complained about being hungry. I saw a difference in my skin; it's healing the scars. It's made a dramatic improvement."

Marcia was very touched to see that before any treatment or activity, the staff and students would pray. She was amazed at how God works through natural remedies. The staff impressed her, too. "They're wonderful. They take the time to talk with you. There's not a negative look. They're there to help you. It's truly a family-oriented environment."

Her therapist gave her a small project while she

**"The doctor of the future will give no medicine, but will interest his patients in the care of the human frame and in the cause and prevention of disease." – Thomas Edison**

By Ther Ling Kwok

# Hartland Welcomes the Heiks

## ROBIN HEIKS

"When I first came, I heard the young people singing in chapel; my tears started flowing. You don't hear much singing like this outside of Hartland. I knew this was the place the Lord wanted me to be," said Robin Heiks, *Last Generation* magazine's new sales and subscription manager. Replacing Lyn Synder, who returned to Australia in June, Robin works halftime for *Last Generation*. She is excited because the magazine's truth-filled articles help her grow spiritually. Her experience with internet work and as a retail store manager makes her "a good fit" for her new role. She also works halftime for Stewardship Ministries contacting friends of Hartland.

Originally from Columbus, Ohio, Robin is married to Hartland

College's newest Bible teacher, Heidi Heiks. Both were re-baptized about two years ago. Raised a Methodist, she did not study the Bible until after September 11, 2001, when her husband, a then back-slidden Adventist, bought newspapers and shared with her about current affairs in light of prophecy.

"I gulped down the whole message and asked my boss for Sabbaths off," Robin said.



## HEIDI HEIKS

Heidi, also from Ohio, grew up in the First Church of the Brethren. After joining the Seventh-day Adventist Church, due to circumstances in his life, he says, "I became angry at God and threw away

our doctrines and Spirit of Prophecy." Eighteen years later, on September 11, 2001, God got his attention. He says, "I felt so indebted to Him for calling me back, I told Him, 'I would love to teach somewhere, because of what You've done for me. I'm willing to go anywhere.'"

He waited a year before receiving a call to come to Hartland. "I'm thankful to be here, because I want to help young

people avoid making the same mistakes that I made. I want to be able to ground people in the truth and show them that our sanctuary doctrine is really solid."



## Food Service Receives New Staff

Lisa and Henry Sanchez recently joined the Hartland team. Henry had heard about Hartland while colporteur-ing in Georgia with Hartland College students. Impressed with their behavior, he thought that Hartland must be a good place. Then Henry and Lisa got married August 2003 and off they went to Peru, South America, for eight months to help in a vegetarian restaurant. While in Peru they had no contact with Hartland so they didn't know about our need in food service.

Because a staff member from Hartland was impressed to e-mail them, they became interested in coming to work here. And now Henry and Lisa are in charge of food service at Hartland!

They enjoy being here because of the environment, the students and the opportunity to learn. Lisa is happy that she can be spiritually challenged, and we are grateful to God that they are here. They are an answer to our prayers.

Welcome, Lisa and Henry!

# “I Was in Prison, and Ye Came Unto Me”

By Faith Lyons

Have you ever thought what it will be like when all our freedoms are taken away? Since I value my independence, this thought haunted me as my husband and I enjoyed a break recently, traveling freely from state to state without any restrictions, enjoying all the comforts of this life. Yet I couldn't help but acknowledge that thousands are imprisoned in our modern world. Some are suffering physical persecution without any hope, and others may be incarcerated for either defending their faith or for spreading the gospel to those imprisoned in sin.

As I seriously pondered my freedom as a Seventh-day Adventist Christian, I asked myself some sobering questions. Why has God allowed *me* all these freedoms? Why was I born in America and not in a third-world country? As one who has been entrusted with the third angel's message and everlasting gospel, I wondered for what God will hold me accountable.

God entrusted Israel with the sacred oracles of the Ten Commandments. Instead of sharing God's law and grace with the Gentiles, they became proud, thinking they were a privileged people and that God favored them over their neighbors. Could we, perhaps, be guilty of the same pride, arrogance and indifference to the suffering and hopelessness of others? May God forbid!

Jesus said in Matthew 26: 35-36, “For I was an

hungered and ye gave me meat (food): I was thirsty and ye gave me drink: I was a stranger and ye took me in: Naked and ye clothed me: I was sick and ye visited me: I was in prison and ye came unto me.”

In verse 46, Jesus states that those who are not doing these things will go into everlasting punishment, but the righteous, into life eternal. We all know the saying, “Out of sight, out of mind,” yet when we consider the eternal seriousness of these issues, we need to ask ourselves what we can do to fulfill His command. How can *we* visit those in prison?

I suggest that we send truth-filled books to prisoners—books that will enlighten, encourage, sanctify and give hope. They are a captive audience with lots of time to read! Friends, we receive many requests from prisoners asking for free books and Bibles. Sad to say, we are not able to send as many books as we have requests from those who have lost their freedom—freedom that we often take for granted. We at Hartland Publications want to thank you for helping us “visit those in prison.” Your ongoing support of Hartland Publications' Free Literature Fund is greatly appreciated. 

*Faith Lyons is the Director of  
Hartland Publications*





Photos Left-Right, Top-Bottom: Campfire worship; Health outreach; Deep Bible Study with Emanuel Baek; Outreach craft activities; Line call. Next page: Camper units.

# Piedmont Valley Youth Bible Camp

By Michael Kindom

**"T**his was the best week of my life!" exclaimed a camper. "Campers made the camp, but God brought the campers."

When asked what their favorite part of camp was, many campers said, "Deep Bible Study and camp fire talks."

Others said, "Everything!" which included outreach, Christian recreation, and life-skills classes, new friends, unit sharing, line call, morning exercises, delicious food, Deep Bible Study (by Emanuel Baek, former Hartland College Bible teacher and alumnus), mail call and camp fire talks (presented by D.K. Kim during the first week of Outdoors Camp and Dale Bridger during the second week of Mission Camp).

Piedmont Valley Youth Bible Camp (PVYBC), sponsored by Hartland Institute for the third consecutive year, is patterned after the *Young Disciple* Youth Bible Camp in Washington.

The aim is to help our youth to realize the joy of accepting Christ and serving Him. This year for the first time, camp was held for two weeks instead of one, with a total of 110 campers. We are grateful for each of the self-sacrificing volunteer staff; we could not operate this camp without them.

Saturday evening campfire testimonies proved to be a rich blessing. Many campers surrendered their lives to the Lord for the first time. The staff saw God preparing an army of youth for these last days right before their very eyes.

Sunday morning came all too soon as campers and counselors bade each other goodbye. We look forward to PVYBC 2005 and we hope to see *you* there! 

*Michael Kindom is a sophomore Pastoral Evangelism major at Hartland College*



# Camper Testimonies



"I was not sure how I would like camp. In my family I have two stepbrothers and six half brothers. But I have learned here that I have a real Brother in heaven, Jesus. Please pray for me because I have things that I need to give up." **14-year-old**

"I gave my life to God four years ago but I still have some problems to deal with and I need your prayers." **14-year-old**

"It was so encouraging to be with people my age who believe like me. I need help in some areas and with God's help I will make it." **12-year-old**

"Before I came to camp I never had devotions, but here we were encouraged to do so every day. So now I want to keep it up when I go home and I thank God." **12-year-old**

"I used to think no one cared for me. It was hard to even believe that God cares. But now I know that there are people who care and I understand that even my trials in life are all part of God's purpose. I'm thankful for all my brothers and sisters in Christ." **16-year-old**

"I used to think that I was the only person in the world who was different, but here I met others my age who believe the same." **12-year-old**

"At first I was very reluctant to come here, but overall, it's been a real blessing. It was

definitely worth it! Deep Bible Study and camp fire talks were amazing. Flying (Missionary Pilot Ground School) and canoeing down the river were awesome. And the people are great." **15-year-old**

"When I first came here I wanted to leave, but now I have been encouraged. I attend public school; I'm the only person who dresses, eats and believes the way I do. My parents are not SDA and it's going to be hard but I'll take up the fight. I pray you all do the same." **17-year-old**

"I didn't want to come, I didn't have a relationship with God. I live alone with my non-SDA mom in NY City and have no one to ask questions about God. But now I've been encouraged by meeting young people of my age who are like me." **14-year-old**

"Before I came I didn't study the Bible, but now I've learned to love studying and my life has been changed." **13-year-old**

"The Holy Spirit spoke to me through the camp fire stories. I go to public school; my parents are SDA but do not go to church. My sister is struggling, too, and they can't understand me. Before I came, it was hard for me to have devotions because if I wake up with or after my parents, they won't let me have devotions. Now I see that I can receive more daily blessings if I have devotions." **16-year-old**





## “We Don’t Want To Sit in a Rocking Chair Yet”

By Alina Pop

“We don’t want to sit in a rocking chair yet,” commented John Laucirica. He and his wife Adela retired in 1989 and since then, they have traveled to different places volunteering their help. After much prayer, they decided to come to Hartland.

“We are very glad we came here. What impressed us most

are the students. They are really sincere and very dedicated to what they’re doing.”

After being here for several weeks, the Lauciricas have concluded, “This institution is really doing what it’s supposed to be doing in the way of education, ministry, and going out and visiting the different churches and planting the

good, solid Present Truth messages that should be spread in these last days.”

“If people want to find a place to put their talents to work, this would be an ideal place to come and to stay with the staff and students.”

Thank you, John and Adela, for helping us get the work done. 

## Mailroom Testimonies

“You are in our prayers.... We appreciate your ministry. It is truly a blessing to the growing of the truth in our times....” *Christopher and Judy from OR*

“My wife and I are blessed to have found in Hartland Institute a ministry that is dedicated to preaching the Three Angels’ Messages and to preparing a people for the Second Coming of Jesus. Furthermore, we are excited that Hartland Institute strongly believes in traditional Adventism and the Spirit of Prophecy.” *Ronnie and Tonya from SC*

“I really do appreciate your ministry and I know that you are faithful in using God’s money. May God continue to bless your work as you labor for the salvation of your fellow men. I want to praise God for the faithful ministries like yours that are doing the work needing to get done.” *Marilyn from WA*

# Agriculture Weekend Sows Success

SEMINAR INSPIRES BEGINNERS TO TAKE GARDENING SERIOUSLY

By Ther Ling Kwok

What spiritual implication does agriculture have for our salvation? This was answered by Bob Gregory and Bob Jorgensen, speakers at the Agriculture Weekend held July 2-4.

“As a result of the weekend, over half the participants said they now feel the urgency of starting their own gardens,” said Elvin Easton, the event’s organizer. “They came prepared with a myriad of beginner questions, and I believe they went home enthused.”

The speakers emphasized the importance of agriculture to the physical, mental and spiritual wellbeing of God’s last day remnant people, and gave scriptural evidence to support their messages.

Spiritual factors aside, the benefits of organic and home-grown produce and dangers of genetically

**“This will change the way I shop for my family at the grocery store.”**

modified food are also incentives for learning to grow our own food, the speakers said. “This will change the way I shop for my family at the grocery store,” said one participant. Another remarked, “I’ll consider buying more organic produce.”

Despite heavy rain earlier in the day, demonstrations were held Sunday at the greenhouse on double digging and garden bed preparation. About 150 people, including families with children, attended the seminar. Many were first-time gardeners this season, or are planning to start a garden after this event. 

*Ther Ling Kwok is a Bible Instruction major at Hartland College*



## Understand the issues

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Left: The White Rose Group  
Right: Helmuth Hubener

## Resistance in the Time of Trouble

By Hal Mayer

Once visited the Holocaust Memorial Museum in Washington, D.C., and was moved by a picture I saw of three German youths who called themselves “The White Rose.” Their mission was to provide resistance to the Nazis and help those in trouble, particularly Jews. The earnest attention and determined looks on their faces spoke of the serious cause they defended as they pored over maps. Almost mesmerized by that picture, I thought about the importance of youth in the final battle for souls.

These young men from Hamburg saw through the appealing Nazi propaganda and determined to do something. Helmut Hubener, 17, Karl-Heinz Schnibbe, 17, and Rudi Wobbe, 14, knew that they could not overthrow the Nazis but felt they had to warn the people of the Nazi deception. They secretly acquired a radio to listen to the British Broadcasting Corporation and then published a series of anti-Nazi pamphlets from information they got from the radio broadcasts. Their provocative titles, such as “The Voice of Conscience,” “Hitler, the Seducer” and “Hitler, the Murderer,” angered the Nazis.

When Helmuth first suggested distributing these homemade tracts, Karl was horrified. “Are you completely off your rocker? Surely you don’t think the three of us can overthrow the government?” he asked incredulously.

**The three teens knew that they could not overthrow the Nazis but felt they had to warn the people of the Nazi deception.**

Helmuth said, “We can inform people and demonstrate that there are groups who are opposed; then many persons can start to talk and say, ‘Have you heard about this? That’s amazing!’” The three teenagers courageously pinned their tracts on bulletin boards, placed them in mailboxes, and slid them into coat pockets.

Early in 1942 the three were tracked down, arrested and subjected to brutal interrogations at the local Gestapo headquarters. The Gestapo had difficulty believing that this group of youngsters had done such sophisticated work without adult help. At their trial in Berlin before Germany’s highest court, all three were convicted of high treason. Karl was sentenced to five years, Rudi to ten years, and Helmuth, their leader, to death. Asked if he had anything to say, Helmuth replied, “Now I must die, even though I have committed no crime. So now it’s my turn, but your turn will come.” He was executed by guillotine.

I think it is interesting that publishing work and “literature missionaries” have always played a vital role in any important work. When I think of the courage of these youth, I wonder how God is preparing young people today to see the seriousness of the situation in God’s church and to take action!

*Continued on page 13*

# Dark Country at the Back Door

By Gordon and Rose Rogers



The footsteps of an approaching God give us the urgency that “this gospel of the kingdom” must go to “every nation, and kindred, and tongue, and people” (Matthew 24:14; Revelation 14:6).

Who is proclaiming the warning in Canada? Vast rural regions of this nation are virtually untouched by the Three Angels’ Messages. Some parts of Canada are so rural that the people living there can only be reached by plane and boat in the summer and snowmobile or dogsled in the winter. In the territory of Nunavut, which boasts a population of 29,400 people scattered over two million square kilometers, there is *not one* Seventh-day Adventist congregation, company, or church.

The majority of the population of Canada professes the Roman Catholic faith, especially in French Quebec. And there is an increasing number of those professing no religion or non-Christian religions such as Buddhism,

Hinduism, and other “isms.” Many Eskimos profess the Anglican faith, but overall, there is little religious interest demonstrated among the people.

The vast majority of people can speak and read English and a large number also speak and read French. Nearly everyone can be reached through these two official languages.

“There are many places in which the voice of the minister cannot be heard, places which can be reached only by our publications—the books, papers, and tracts filled with the Bible truths that the people need.”  
—*Colporteur Ministry*, page 4.

Our goal is to place witnessing publications in every public library to send to every home a missionary book offering Bible studies via correspondence.

A law was just passed that as of January 1, 2005, smoking will be banned from all public

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Or contact our U.S. office at **New Life Mission**, PO Box 340, Okeene, OK 73763.  
Phone: (580) 822-4848, Fax: (580) 822-4849, [NewLifeMission@pldi.net](mailto:NewLifeMission@pldi.net).

places in the entire province of Saskatchewan—with no exceptions, even for bars and nightclubs. Now it is time for health and temperance literature to get into peoples’ hands. Silent Sam with *Last Generation* is to keep busy the street corners around the country.

All these thoughts sound great, but we need more Canadians involved who share the same burden for souls. Our goal is to organize *New Life Mission Canada* as an official registered charity.

If you, dear friend, feel the Holy Spirit talking to your heart, listen and then contact us as soon as possible. Maranatha!   
*Rose (Heinrich) Rogers is a Hartland graduate.*

The time of trouble is nearly upon us! We need more Helmuths, Karls, and Rudis than ever before. How about you? Are you part of the resistance to Satan’s attacks on God’s truth and God’s people.

Training for this kind of work does not happen by chance. It takes planning and commitment. Hartland College is playing a part by giving our

students the tools they need for serious battle. Please pray that we will be effective. But all of us need to see ourselves as part of the “Resistance” to the great enemy of all souls. 

Story adapted from *When Truth Was Treason* by Karl-Heinz Schnibbe.

# Expanding Definitions

By Hal Mayer

*Time Magazine's* article "Redefining Torture" reignited the sobering reality in my mind that the world we once knew has changed forever. "A series of leaked legal memos has revealed that since late 2001 the Administration has been quietly but fundamentally reshaping America's stance on torture. . . . The memos meticulously list all the laws against torture — then offer methods of evading them." *Time*, June 21, 2004. Though the White House downplays it, there is no doubt a developing shift in the way America handles its enemies.

I've noticed that the idea of redefining terms is not unique to the American government. Restructuring long-held definitions happens in churches, too. In order for leaders to support compromise, definitions of terms must change. For example, in order to support the idea that we cannot overcome sin until Jesus comes again, they must redefine who Jesus was. They falsely assert that Jesus was like Adam before the fall and therefore cannot be our example in overcoming.

But the changes don't stop there. In order to support this false view of the nature of Christ, there has to be a redefinition of sin. Sin is now by nature, not by choice. You were born guilty. Thus Jesus could not have been like us, or He would have been guilty, too. Logically, one would eventually have to conclude that Jesus could not have been born of a woman quite like us. And then the nature of Mary is redefined, et cetera.

We have redefined many terms including legalism, victory, obedience, perfection, worship,

modesty, jewelry, Sabbath, inspiration, prophecy — and the list goes on.

Even among those of us who believe the truth, there are times when we personally redefine what we think God means, especially when we want to compromise. In fact, even though some support the truth doctrinally, they have strong emotional feelings against those who take God's Word as it reads concerning standards like dress, social relationships, sports, etc. They claim that these things are peripheral.

But God doesn't change. Principles don't change. If we are going to come into full harmony with heaven, we have to take God's Word as it reads, not redefine it, restructure it, or relegate it to some other era.

When the threefold union spoken of in Revelation fully connects, every principle of our constitution will be repudiated (5T 451). Torture is a likely possibility, friends. "The same satanic spirit that in the Dark Ages consigned men and women to prison, to exile, and to the stake, that conceived the exquisite torture of the Inquisition, . . . is still at work with malignant energy in unregenerate hearts" (RH, January 16, 1900).

When this crisis comes—and it is very soon upon us—will you be in the habit of personally redefining what God's Word says in order to justify compromise? We must be loyal stewards of God's Word now and live by its principles now, so that we will be faithful when called upon to sacrifice for it. 



Hal Mayer  
Stewardship Ministries

“The days are fast approaching when there will be great perplexity and confusion. Satan, clothed in angel robes, will deceive, if possible, the very elect. There will be gods many and lords many. Every wind of doctrine will be blowing. . . .” (6T 81).

While ministering in the Dominican Republic I learned that some Seventh-day Adventists have been seduced by winds of doctrine. They have embraced the concept that the feast days kept by the pre-Christian Jews still must be kept after Christ’s death. The Bible and Spirit of Prophecy speak contrary to this. Christ was the anti-type of these ceremonial types.

“And you, being dead in your sins and the uncircumcision of your flesh, hath quickened together with him, having forgiven you all trespasses; blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross. . . .” Colossians 2:13-14.

Some believe that verse 14 declares the Ten Commandments were nailed to the cross, yet the clear statement of that verse shows it was the ordinances which were nailed there. That is indicated by the phrase “handwriting of ordinances which was against us.”

A similar and confirmatory phrase is found in Moses’ writings: “And it came to pass, when Moses had made an end of writing the words of this law in a book, . . . that Moses commanded the Levites, . . . Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a *witness against thee*.” Deuteronomy 31:24-26.

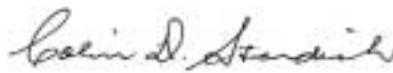
Moses plainly states that the commandments written by him in a book were put in the side of the

ark. The Ten Commandments, written by the finger of God on stone (Exodus 31:18), were placed *in* the Ark of the Covenant, *not in the side*. The Ten Commandments were not fulfilled in the sacrifice of Jesus because they represent the eternal character of God. The ceremonial law, which included the statues and ordinances pointing to Christ and His sacrifice, were nailed to the cross. They no longer are to be kept by God’s faithful people.

By instituting the Lord’s Supper, “it was Christ’s desire to leave to His disciples an ordinance that would do for them the very thing they needed—that would serve to disentangle them from the rites and ceremonies which they had hitherto engaged in as essential, and which the reception of the gospel made no longer of any force. To keep these rites would be an insult to Jehovah.” RH, June 14, 1898.

I strongly recommend two books. In *Winds of Doctrine*, Russell and I take up many doctrines that have drawn faithful people away from the body of true believers. The second one, *Adventism Proclaimed*, is meant to instruct God’s remnant people in the messages of the three angels as well as the message of the fourth angel of Revelation 18.

Now is the time to focus on the everlasting gospel of the three angels, which God has given to us to carry to the world. If we are diligent now, then when the latter rain is poured out, we will have it enshrined in our minds, in our hearts and in our witness.



Colin D. Standish, President

## HARTLAND MINISTRY REPORT

News of God’s Work from Around the World

**Editor:** Hal Mayer  
**Layout & Design:**  
Genesis Design & Publishing

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# Upcoming Events

July 23-25, 2004  
Health and Bible Seminar  
Coe Hill, Canada

**Speakers:** Colin Standish and  
Maria Gligor  
**Contact:** Angela (613) 337-5772  
or (905) 848-8466

## Hartland European Camp Meetings

August 3-28  
Macedonia, Ukraine, Czech,  
German Camp Meeting  
**Contact:** (540) 672-1996 ext 232

September 2-5, 2004  
Health and Bible Weekend  
Raymond, NH

**Speaker:** Colin Standish  
**Contact:** (540) 672-1996 ext 232

September 5-15, 2004  
Brazilian Hartland Extension  
School

**Speaker:** Colin Standish  
**Contact:** Diego Silva  
(540) 672-1996 ext 285

September 17-19, 2004  
Hope International Camp Meeting  
British Columbia  
**Contact:** (309) 343-1844

October 1-3, 2004  
Hope International Camp Meeting  
Knoxville, IL  
**Contact:** (309) 343-1844

## Medical Missionary Training Hartland Institute

October 3-8, 2004  
**Contact:** (540) 672-1996 ext 311

November 12-14, 2004  
Eugene, OR

**Speaker:** Colin Standish  
**Contact:** Dr. Richard Hansen (541)  
767-2923

## Hartland Needs Want to Help?

### Staff Openings:

If you are interested in, or know  
someone suitable for any of the  
following positions, please  
contact Helen Ratcliffe at  
(540) 672-1996 ext 231.

- Executive Secretary
- Farm Manager
- Female Massage &  
Hydrotherapy Supervisor
- Graphic Designer/Instructor
- Physician
- Wellness Center Director

**Volunteers** for short or long periods  
are needed and appreciated at  
Hartland. If you are interested in the

blessings of volunteering  
for a worthwhile cause while enjoying  
the spiritual life on campus, let us  
know your interest.

- Computer Word Processor
- Construction (all skills)
- Database Programmer  
(to write in Microsoft Access)
- Food Service
- Grant Writer
- Grounds
- Horticulture
- Librarian
- Maintenance
- Office Skills
- Proofreaders
- Receptionist
- Sales
- Secretarial

**Call us at (540) 672-1996  
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Stewardship Ministries) or  
e-mail us at [sm@Hartland.edu](mailto:sm@Hartland.edu).**

**[www.Hartland.edu](http://www.Hartland.edu)**

***Check our website  
for updates, additions  
and changes.***

**“We believe in what Hartland does for the world. That’s why it is  
our privilege to be a part in helping Hartland Ministry. Keep up  
the good work and God bless!” Mark and Rosie from GA**

