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# HARTLAND MINISTRY REPORT



**COVER STORY** □ Piedmont Valley Youth Bible Camp – truly a spiritual and highly practical alternative. Page 2

**P**iedmont Valley Youth Bible Camp: D.K. Kim, camper favorite, and once “Drill Sergeant of the Year” for entire U.S. Army, led Line Call activities, Wilderness Survival and Drill & March class.

\* Special Hartland Publications Section on pp. 14-17 \*

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**INSIDE PP. 12 & 13 - HARTLAND WELLNESS CENTER HOSTS MIDWIFERY/CHILD BIRTH EDUCATIONAL SEMINAR & HOME SCHOOL/MEDICAL MISSIONARY TRAINING COURSE**



# Piedmont Valley Youth Bible Campers Agree: “Fantastic!”

On June 16, more than 70 youth descended on the beautiful campus of Hartland Institute for the first annual Piedmont Valley Youth Bible Camp. They came from all over the nation to experience a truly spiritual and highly practical summer camp alternative, with an emphasis in Bible study, missions, and specific practical life skills. All campers were trained in deep Bible study methods, Bible memorization and witnessing. They could also choose training in building construction,



*Camper Sara Santos concentrates on science experiment.*



*Jourdan Thomas enjoys nature while learning finer points of canoeing.*

medical missionary work, CPR, choir, orchestra, preaching, literature distribution, poetry writing, science lab, Spanish, canoeing, wilderness survival, and even missionary aviation (ground school with actual flight time in a Cessna 182). The camp was oversold. Sadly, some applicants had to be turned away.

Built on a Waldensian theme, each two-counselor unit had a name like Keepers of the Faith, Waldensian Warriors, Gianevello’s Band, or Piedmont Mountaineers. Excellent food, a well organized program, and the Spirit of God made the camp powerful and life-changing.

Many experiences were relayed Sabbath Morning about literature outreach ministry. “It was thrilling to see lives touched by these young campers,” said Chuck Holtry who took groups of campers colporteur. One team even sang a song

to encourage a lady in her office, and touched her heart. The homiletics class conducted the Sabbath church service. During the week several young people gave their hearts to Jesus. Sabbath evening, during the camp fire testimony time, campers told how much they appreciated the camp.

The volunteer staff consisted of parents, former and current students, graduates of Hartland College and other dedicat-



*Aiko Reichard soars above the Hartland Campus in flight school*

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# 2002 Graduates Celebrate Power Of God in Their Lives

Traditionally, graduations celebrate academic achievements – but not at Hartland. Graduation at Hartland celebrates the power of God; the power of God to change students lives and use them as front line workers for Him. The power of God also touches the lives of friends and family who attend. It inspires other students never to give up the good fight of faith.

Of the twelve students who graduated this June from Hartland College, each had a very different story to tell about their experience with God. But as each testimony was given, it was inspiring to think that God both helps them through their trials and helps them build character. In each student there has been tremendous growth.

The class aim: “Without Victory there is No Survival,” is taken from the speech of Winston Churchill as he prepared England for war. We too must be prepared for spiritual war, and it is clear that in the great struggle between good and evil, there will be no eternal survival if there is no victory. In the process of war, there are heroes and casualties. In the final conflict, the heroes are those who are victors and help others to be victors. Those normally considered to be casualties are

really martyrs. Some may survive this earthly life and be translated to heaven without seeing death, some may not. In this struggle, even martyrs are heroes. Thus the graduates took the motto: “To have the courage of heroes and the faith of martyrs.” (5T 187)



*2002 Graduates*

Graduation is also a beautiful opportunity for visiting friends and parents to find out why this school is so special. Some graduates thought that they would not like it here before they came, or wouldn't “fit in.” But friends and family were amazed how focused

the students and staff are. They saw that the students are inspired and driven by the love of God – not by fanaticism as some would want to believe.

Graduation is an encouragement to younger students. It is not easy to persevere. Trials and difficulties meet them at every turn. But the graduates give them hope. The battle may seem hard, but it is worth it for the Lord's sake. As in winning heaven, the key is to never give up. In the words of one student, graduation inspired him to “be faithful and endure until the end.”

Not just in school, but in life we must endure until the end. For without victory there is no survival. Then, let us have the courage of heroes and the faith of martyrs.

.....continued on page 12



## Carol and the Panga

As was their usual habit, Sony and Carol went for their early morning exercise on the main road in front of the mission in Nakuru, Kenya. However, this day was not to be “usual”! This particular morning, as Carol neared a building under construction, Karioki jumped from behind the building, grabbed Carol and started cutting her with his sharp panga (knife) as he dragged her up the hill.

Seeing that she could do nothing to rescue Carol, Sony ran back to the mission to get Peter, an Australian who is the project manager. Not completely dressed, Peter left the house barefooted to run after Karioki and Carol. When he found them they were in the midst of a large crowd of people who were all yelling as if they were devil possessed. Carol was in the center of the crowd, tied up with a rope and still being cut with the panga. Peter quickly ran in, picked Carol up, and carried her out of the crowd.

Karioki chased Peter with a big stick, but the blow that was intended to stop Peter missed its mark. In the shuffle, Peter and Karioki ended up on the ground. As they struggled, Peter was trying to calm the man and resist his blows rather than to fight. He finally succeeded. Carol was taken to the hospital where her deep cuts were stitched. When the police arrived they found

that Karioki had run to the hills to hide.

To resolve the problem, a meeting was held with the village people. It turned out that someone had been stealing wood from Karioki's new house, thus he took the law into his own hands to try to defend his property. Karioki is fully repentant for what he did, so East African Mission decided not to press charges. But so that Karioki



*Carol shows the effects of the panga attack . . .*



*. . . as she prays for her attacker*

would realize that every act has a consequence, he has been told to pay 25% of the hospital costs. Being extremely poor, it will be difficult for him to pay that amount, even though it will be stretched out over a three month period.

The good news is that Carol's wounds have healed and she has forgiven Karioki. Karioki is now a very good friend of East African Mission. Let us pray that what could have been a tragic situation will end up bringing many souls to a knowledge of the Three Angels' Messages, and ultimately to the kingdom of heaven.

Thank you for your continued support of Hartland World Mission so that we can give assistance to missions around the world.

By Frances Lundberg,  
Director of Hartland  
World Missions





## Trash Can Evangelism?

**T**aajwar Joel Hamid is Pastor of the Young Lions of the Tribe of Judah Church. Hamid is also a member of the Nation of Islam and a follower of Louis Farrakhan. One day while at a public library in Little Rock, Arkansas, Hamid found a Last Generation magazine, of all places, in the library trash can! Intrigued by the Bible study "Treasure in the Temple" in that particular issue, he called inquiring about a subscription.



**Even though this library threw out God's magazine, God directed Pastor Hamid's eyes to it.** Think of it – that particular issue for just this type of man, in this most unlikely place! The Holy Spirit even knows how to use trash cans for evangelism! Whoever threw that magazine away didn't know that God doesn't miss a beat, and circumvented their intentions.

We have sent him further truth-filled magazines. We pray he will share them with his congregation and that they will accept the truth. For the last year, faithful donors have been sponsoring subscriptions to nearly 2,000 libraries around the United States. It is only through your generous gifts that wonderful projects like these are possible.

### Blizzard Evangelism or When SAM Can't Come to Your Door

After Barbara Lipovski of Grand Island, Nebraska, took a Last Generation magazine from a Silent SAM box (sponsored by lay Seventh-day Adventists there), she liked what she read so much that she decided to order her own sub-

scription. After receiving one issue, however, she cancelled her subscription with this note: "Why should I pay money to subscribe, when I can get a free magazine out of the distribution box?" So we cheerfully refunded the balance of her subscription.

A few weeks later we received a letter with familiar handwriting. It was Barbara again. Inside she wrote: "I want to start my subscription again, because the snow is too deep outside, and I would rather have the postman deliver it to my door." God can even use a snow storm to give us a direct contact in that home. The snow is long gone, but Barbara remains a faithful subscriber to Last Generation. Thanks to faithful literature evangelists like Otto Gerber, Barbara found a Silent SAM box right in her area. You can do it too. To sponsor a Silent SAM box call 877-527-8436.

Thanks to faithful donors of Remnant Ministries, cases of Last Generation are also sent to many countries like Botswana, Vanuatu, Croatia, India, Bermuda, Fiji, Egypt, and others. Please pray that the millions who receive God's Last Generation magazine will be converted by the message it contains. Especially we need special prayers for countries in the Middle East and some areas in India where Last Generation has been prohibited from distribution. You can send special subscriptions to influential leaders in your town too. Just call us for information at 1-877-527-8436.

by Betsy Mayer,  
Editor of Last  
Generation Magazine





# How I Avoided An Angioplasty

By Patricia Clark

I was admitted into the hospital a few hours after enduring a stress test for less than two minutes.

After heart catheterization the following morning, I was discharged on medication, with the understanding that if my symptoms persisted, I must return to have an angioplasty. On a followup visit, the cardiologist was not pleased that the angioplasty had not been done. He wanted me to do a nuclear stress test to prove that I had angina. The earliest time slot was four weeks later.

I returned home with a strong impression that God allowed me this time to reverse my heart problem through His natural methods of treatment. I desperately wanted to avoid the surgical procedure. I contacted Hartland and was told that one week of the

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*“As a direct result of my visit to Hartland, I avoided an angioplasty.”*

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session had already passed, but I could come if I wanted.

When I arrived at Hartland they were well prepared for me. Even my name was on the room door. My sister and daughter, who drove me to Hartland, were so impressed with the atmosphere and accommodations that they drove 2 1/2 hours on two weekends to see me during my 18-day stay. After lab work, I started the cleansing program. Hydrotherapy and exercise programs were

designed to my personal needs. I enjoyed the pool therapy immensely and always left these sessions with a “merry heart.” There was always so much variety and more than enough healthy foods to please each palate.

Improvement in my skin texture after my first hydrotherapy treatment was remarkable. By the end of the second week, my angina symptoms were less evident and I was now walking for longer periods at a faster pace. Despite increased energy, skin color and pulmonary endurance, I left Hartland with uncertainty about my circulatory improvement.

I kept the appointment for the nuclear stress test. As the test progressed, the cardiologist looked at my consistent

heart rhythms on the monitor. He reminded me to tell him when I could no longer continue. THAT TIME NEVER CAME! He became more and more amazed as I completed stage one and stage two, and he ended the test on stage three. When he commented on the difference between this test and the previous one, I said, “Praise God.” I then told him of my visit to Hartland Wellness Center. He was especially impressed by the diet and he said, “We all should be eating like that.”

As a direct result of my visit to Hartland, I avoided an angioplasty. To God be the glory!

I am deeply grateful to the staff at Hartland. The Hartland service is one of complete dedication to helping others follow God’s plan of healing through His natural remedies.



*“I am deeply grateful to the staff at Hartland.”*



# “My Liberty is Not for Sale!”

The year was 1670. Wealthy businessman, Edward Bushell and three fellow jurors were bound in a loathsome dungeon for nine weeks, reeking of urine, smeared with feces, and often without food and water. These four jurors were threatened with fines and other indignities because they refused to obey the court and convict the accused defendant! They refused to agree with the other jurors who had all succumbed to the pressure.

Interestingly, Edward Bushell and his colleagues didn't believe that the defendant was guilty, though the accused actually broke the law! Though this bold and heroic man had great wealth and commanded an international shipping business, he said,

“My liberty is not for sale!” You see, Edward Bushell and his three companions believed in the absolute power of the jury over the court – a very important point **a c t u a l l y**. Without a unanimous vote, the jury (as it is today) could not convict the accused, or mete



*William Penn –  
accused of unauthorized teaching and preaching.*

out punishment. But in those days, the judges generally dominated decisions and the jury was largely a formality. Coercion was often used on the jury to attempt to force compliance with the court's desire. These men suffered severe punishment for their defiance of the court. After all, the law had been broken, shouldn't the defendant be convicted?

And you should know who the defendant was... . The defendant in the case in which Edward Bushell and his three colleagues were jurors, was none other than William Penn, the founder of Pennsylvania.

But the place was England, before he ever came to America.

William Penn was accused of breaking the “Conventicle Act.” His crime was teaching and preaching things that were not authorized by the Church of England, punishable by death. Under this act, the Church of England was the only legal church, and controlled religious matters in England. Without Bushell and his friends, who refused to convict William Penn, there would be no Liberty Bell, no Independence Hall, and no city of Philadelphia; for Penn, the leader of the Quakers, was on trial for his life! Had Edward Bushell and his friends yielded to the guilty verdict sought by the judge and prosecutor, William Penn would never have founded Pennsylvania. But more importantly, their refusal to submit to the court, and an unjust law, struck down the law by making it unenforceable. Furthermore, it led to the right of peaceful assembly, freedom of speech, *habeas corpus*, and freedom of the press, in both England and America.

These four heroic jurors knew that only when actual injury to someone's person or property takes place is there a genuine crime. William Penn had injured no one, thus he was not guilty of breaking a just law. These jurors believed that one has to prove damage or injury to someone's person or property before penalties can be inflicted. “Injury” to someone's opinions is not subject to law.

William Penn wrote: “Those people who are not governed by God will be ruled by tyrants.” How true this is in both governments and churches. May there be more Edward Bushells in our day, when rulers arise on every hand to remove our liberties. May we, like them, stand for the principles of religious liberty for which William Penn and Edward Bushell suffered.

By Hal Mayer,  
History Professor  
at Hartland College



## Volunteers at Hartland

Every fall, Jerry Cooper brings his sharp pencil to audit the financial statements at Hartland. "Hartland is trying to do things the way God wants us to do them," Jerry says, "that's what I like about Hartland." Jerry is a retired auditor who worked for the Navy at Virginia Beach and now lives in Arkansas with his wife, Joanne. He uses some of his spare time to volunteer his services to the work of God at Hartland. They especially like the friendliness, spiritual atmosphere and association with the students.

Jerry carefully reviews the records of the past fiscal year, and makes excellent recommendations to administration about ways to improve. "It is challenging, but enjoyable work, and I find a very cooperative spirit among the administration to improve things." Those who have reviewed our statements know that the funds entrusted to Hartland



*Volunteers like Jerry and Joanne Cooper are vital to God's work.*

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*Jerry carefully reviews the records of the past fiscal year.*

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are used wisely in the cause of God. But it is Jerry who provides steady guidance year after year to be sure that all financial operations are above reproach. For example, each year Jerry makes recommendations concerning procedural refinements that will strengthen the checks and balances needed in an institution like Hartland, to ensure that

funds are used properly, efficiently, and not misused. This is a most valuable service.

Some years ago, Hartland made a decision that our audited annual financial reports are to be open to the public. Thus the services and advice of Jerry Cooper are vital to guide us, so that board members, constituents, and those who support Hartland with their sacrificial donations, are assured that Hartland is trustworthy and financially responsible. It is easy to see by looking at our financial statement for example, that Hartland is one of the most fiscally efficient institutions you will find. Jerry says "based on everything I know about Hartland's finances and the way they do business, I have no hesitation making gifts to Hartland."

Joanne has also been a tremendous help over the years. She was even willing to be our volunteer dean of women during a seven week transition period. She has helped with cooking schools, and in the kitchen and a number of places around campus. "I really think the students are special," she says, "I like the quiet, spiritual tone."

Jerry and Joanne even came a second time this year for two weeks, to help us work on a special auditing project. Jerry's efforts to provide good sound counsel and meaningful accounting advice are invaluable, and are a great strength to us.

We thank the Lord for Jerry and Joanne. They have the joy of knowing that they are making a meaningful contribution to the work of God, even though they are retired. If you are interested in volunteering at Hartland, please contact us. We'd love to talk to you about it. If you would like to review Hartland's audited financial statement, please feel free to contact us and request a copy of the most recent annual statement.

by Hal Mayer,  
Director of  
Stewardship Ministries



# Do You Know if You are a Member?

I recently had correspondence with an individual who believed that the conference organization is the church and that self-supporting work is not part of the church. He also suggested that since self-supporting institutions are not controlled by the conference, they are not part of the church. Since this troubling and erroneous concept is all too common, I thought I would ask myself a basic question.

How do I become a member of the church? Do I join the local congregation and give my name to them to put on their books? Is that how I join the church? The church, you say, is the body of Christ. OK, if that is so, then His body is actually Himself incarnate, manifesting to the world Him who loved the church and gave Himself for it. That being the case, membership in the church then comes not by belonging to the church in order to belong to Christ, but by belonging to Christ in order to belong to the church. We are baptized into Christ and the truth and voted into the church on earth. We are first members of Christ, then we are members of the church. Even if for some reason we cannot be a member of an earthly congregation, we can still be a member of Christ and part of the church.

Now, how do I know that I belong to Christ and consequently to the church, and not to the world? Do all those that claim to be Seventh-day Adventists really belong to the church, even though their names are on the books of an earthly church? If all my energies and talents and faculties are devoted to the world, am I a member of the true church? If I say that I am a member of the church, but I am satisfied with the world's education, do I really belong to the true church? If I am satisfied with the world's medical system, am I a member of the true church?

Probably the most painful question to ask is: If my money belongs to the world, do I belong to the true church? If I put the means that God has lent me as a member of

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*“Now, how do I know that I belong to Christ and consequently to the church, and not to the world?”*

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His church to be used in His service, in a worldly bank, and loan it to worldly men and enterprises, do I really belong to the church?

Belonging to the church is more than just being in a club, or attending services on Sabbath morning. It means that all that I am is devoted to Christ, the One who gave Himself for me. I steward my time so that I can maximize it in His cause. I steward my abilities so that they are more and more efficient in His work year after year. I steward my finances so that I can give more than I gave last year. I do not seek to do the minimum for God; I run my affairs so that I can do the maximum.



*Hal Mayer,  
Director of  
Stewardship  
Ministries.*

How is it with you? Do you find yourself holding on to possessions that you don't really need? Are you minimizing what you can do for God, or are you attempting to increase your devotion, your service, and your gifts?

I know a man who is a very good business man. He earns a lot of money, but he keeps on giving everything he can to the cause of God. I have often wished that I could do the same, yet I wonder if I had the same talents, would I use them the way he does, or would I squander them on myself? When Jesus returns, He will reward us according to the attitude we have toward the talents He gave us to use in His service.

*Make the most of your stewardship.*



# New Dorm is Now Open

The second new dorm for students of Hartland College is now open. As many of you know, two years ago we



opened the first of two new home style dorms on campus, and now we have just received occupancy for the second. These dorms were built by staff, volunteers and students. **The construction provided vocational training opportunities for students, who learned all aspects of construction in the process.**

**The newest dorm, though with slight modifications, is essentially identical to the first and is located next to it with the large wood fired heater to be used to heat both buildings in winter. Each dorm is appoint-**

ed with 10 ensuited rooms with shower and toilet facilities between two rooms. Each room is appointed with sink and mirror, closet, beds, dressers, desks and shelves.

**These make very fine accommodations, and will be a great blessing to students who attend Hartland College. Thank you to all who gave so liberally and sacrificially to make these dorms a reality while also training youth with usable prac-**



tical life skills. Your generous support for the youth of Hartland College means so much to them as they study in this life-changing "School of the Prophets." Come by and see the fruits of your generosity next time you are on campus.



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## Campers Get a Surprise this Year

Just in time for the August camp meeting, Hartland will open a new shower block for campers to use near the pavilion. The new shower block was constructed by staff, students, volunteers and Youth Camp campers this summer in preparation for the camp meeting to open July 30.

No longer will visitors be required to use the portable facilities rented each year for the event. Those in tents and trailers will also enjoy the facilities which will house showers as well as toilets, sinks and mirrors, electrical outlets, etc. These nice

new facilities will greatly enhance the camp meeting experience. Please enjoy.





## Don't Miss This Great Event!

Plan for Fall Convocation.

Note the new dates of October 25<sup>th</sup> -27<sup>th</sup>.

The speaker will be *Dr. Neil Nedley*, author of two major definitive health books — *Proof Positive* and *Depression, the Way Out*.

### “Fantastic” Summer Camp

.....continued from page 2

ed youth who worked together to make the camp a success. “Each volunteer gave their vital force to this camp, but it was worth it,” said Ben Watts, camp director. A photo CD is available so others can see what camp was like. To order, please send payment to: PVYBC, P.O. Box 1, Rapidan, VA 22733. Price: \$10, including S+H. Another camp, perhaps two, are planned for next year.

Here's some comments by this year's participants:

“After this camp, I want to put God #1 in my life.” – Stephen Whittlesay

“I thank the Lord for the deep Bible study.” – Chloe Frazier

“I really enjoyed line call and Mr. Kim.” – Nicole James

“I haven't ever seen so many dedicated young people!” – Stephanie Wennell

“This is the most time I've ever spent on my knees praying.” – Michael Brown

“I'm happy to meet a lot of kids who are just like me and want to go to heaven.” – Felicia Starks

“I thank God for the counselors; they really helped me work through some things.” – David Capman

“I didn't want to step on this campus, but I'm glad I came.” – Tomasz Howard

“I liked the wilderness survival.” – Titus Morris

“I thank God for devotion time.” – Lydia Peters

“I really enjoyed choir.” – Nicole James



*Counselors Manny Baek & Melissa Collett lead out in songs of praise at the campfire.*

“I've seen God's spirit working at this camp.” – Lauren Delaney, Counselor

“These kids are fantastic.” – Clyde Peters, Aviation Instructor

“This camp has been a wonderful miracle.” – Bob Sweeney, Instructor/Counselor

**For more pictures, see our website – [www.Hartland.edu](http://www.Hartland.edu)**



# Midwifery & Child Birth Educational Seminar

**When:** September 15 – 20, 2002 (Sunday through Friday)

**Where:** Hartland Wellness Center

**Speakers:** *Pattie Barnes* has 16 years of experience in home delivery and has delivered more than 750 babies. She has taught at various Christian centers in the United States. Additionally, she is a licensed EMT, certified in neonatal resuscitation and a CPR instructor.

*Mary Anne McNeilus, M.D.* is a physician currently serving the Mennonite and Amish communities. She operates a home health retreat in Southeast Minnesota. Using natural remedies and healthful lifestyle counseling, she works specifically in treating women's diseases. She is also currently involved in mission. Dr. McNeilus has served as a Hartland Wellness Center physician in our lifestyle program.

**Classes:** Include: Eight Laws of Health, Nutrition, Mechanics of Fetal Development, Labor & Delivery, Breastfeeding, Complications & Emergencies, Prenatal Care, Home Births vs. Hospital Births, Post Partum & Newborn Care, Herbs and Natural Remedies, Home Birth Videos

**Cost:** **Deluxe Accommodations:** \$349 includes semi-private lodging at the Wellness Center, as space is available, meals and seminar.

**Campers (w/meals) \$275      Campers (w/o meals) \$225**

**Seminar only (w/meals) \$249      Seminar only (w/o meals) \$199**

**Information and Registration: 800-763-9355 ext. 311. E-mail [wellness@hartland.edu](mailto:wellness@hartland.edu).**

## Graduation

.....continued from page 3

### Testimonies of the 2002 Graduates

*"With God all things are possible."*

Maurice Berry, Pastoral Evangelism

*"It has been worth it."*

Danielle Meekins, Health Ministry

*"Here am I Lord, send me."*

Pamela Garcia, Health Ministry

*"I can only thank God for His faithfulness."*

Amy Lawaty, Elementary Education.

*"I was in doubt; now I have faith in the power of His word."*

Johnny Wong, Pastoral Evangelism.

*"I have developed a vision to work for God."*

Maria Gligor, Health Ministry

*"The practical and real life aspects of my training are what I remember and cherish the most."*

Stephanie Salazar, Elementary Education

*"It was [at Hartland] where God changed my life and gave me a burden for young people."*

Linda Shin, Elementary Education

*"God proved to me that waiting on Him is well worth the wait."*

Jerrica Thurman,  
Christian Publications Management

*"Hartland is not just a college. It made me part of a family."* David Casas, Pastoral Evangelism

*"Hartland College has really taught me the importance of redeeming my time."*

Sean Myers, Health Ministry

Michelle Patterson,  
Elementary Education

by Melissa Collett,  
Junior Bible Instructor  
major at Hartland College.





# Home School – Medical Missionary Training Course

**Who:** Parents (Teachers) and Children (Students)  
**When:** October 27 – November 1, 2002 (Sunday through Friday)  
**Where:** Hartland Wellness Center  
**What:** Encouraged by families attending the recent Home School Camp Meeting hosted by Hartland College, and Jeanie Cook of Sonlight Ministries, the fall MMTC will provide medical missionary training to home school families. The course will be held Sunday evening – Friday morning, October 27 – November 1. The standard MMTC adult training will be provided for parents and older home schoolers, and a modified course will be provided for younger home schoolers.

**Classes:** Include: Eight Laws of Health, Patient Assessment, Hydrotherapy (lectures and labs), Massage therapy (lectures and labs), Herb therapy (lectures and labs), Nutrition (lectures and labs).

**Cost:** Parent (Teacher) \$349 Child (Student) \$199  
 (Includes lodging and food)

Information and Registration: 800-763-9355 ext. 311. E-mail [wellness@hartland.edu](mailto:wellness@hartland.edu).

## Tragedy Strikes the Hartland Family

By Hal Mayer

On June 9, the parents of just-graduated David Casas and his two sisters, along with a friend from church, were traveling back home to Georgia from the graduation exercises at Hartland



David Casas

College. They experienced a blowout and crashed into a tree. David's parents (mother, Lourden, & father, Ceserino) were killed. His sisters Kareen (also a graduate of Hartland College) & Luctiana both suffered broken bones and other

bruises. Their friend was released from the hospital with minor bruises. David's brother Eric is in the military and was not present.

David's parents loved the Lord and

were earnest with their children about following God's leading in their lives. A beautiful memorial service was held at Hartland on June 15, with most of their immediate family members present. They were buried in the cemetery at Hartland awaiting the resurrection morning. Please pray for David and his sisters and brother as they sort out the many subsequent issues, and as they move on in their work for God.



Clockwise from top left - Lourden, Kareen, Luctiana & Ceserino Casas

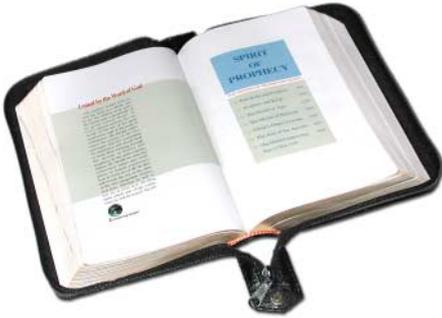
*"All things work together for good..."*



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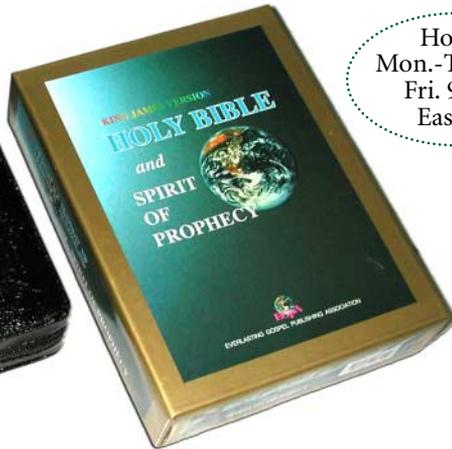
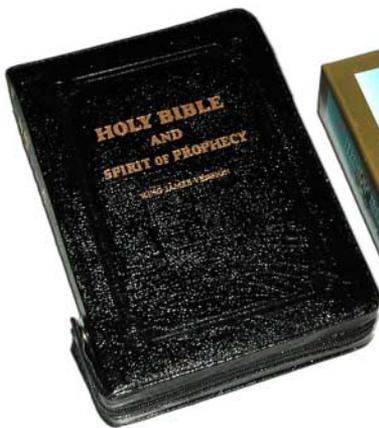
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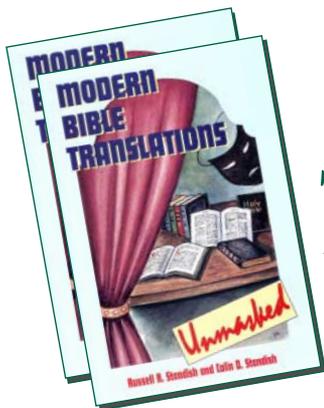
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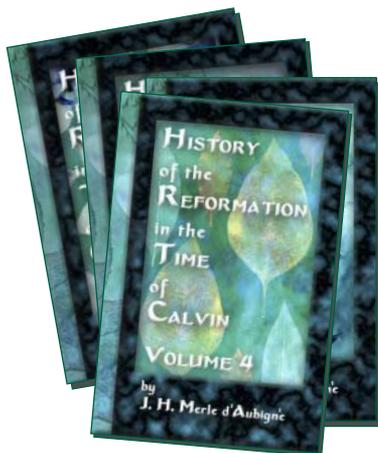


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**J**ean Henri Merle d'Aubigne (1794-1872), was born in Geneva, Switzerland, to French Protestant (Huguenot) parents. He was highly educated, but not as a Christian. Calvin and the Reformation were no longer a great influence in Geneva. Robert Haldane, a Scottish Presbyterian, visited the city in 1817 and as a result, many, including d'Aubigne, were converted.

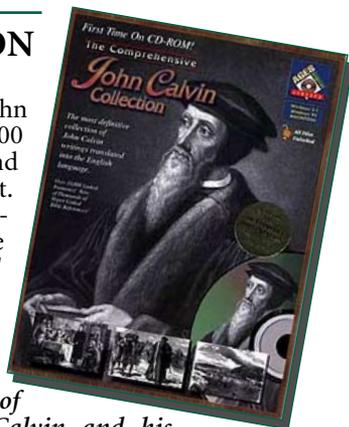
Merle d'Aubigne's popularity was without rival in the middle third of the 19th Century. He was an important historian who promoted new historical methods developed in German historical schools and the romantic study of history. He used contemporary concepts, such as liberty and conscience, to explain the important place of Christianity in Western Civilization. *History of the Reformation in*

*the Time of Calvin*, originally an 8 volume work, is reprinted in these 4 volumes. The renovation of the individual, of the Church, and of the human race, is the theme. If the Holy Ghost kindles the lamp of truth in man, it is (according to Calvin) to the end that the entire man should be transformed. In the Kingdom of Christ, he says, it is only the new man that flourishes and has any vigor, and whom we ought to take into account. This renovation is, at the same time, an enfranchisement; and we might assign, as a motto to the Reformation accomplished by Calvin, as well as to apostolical Christianity itself, these words of Jesus Christ: *The truth shall make you free (John 8:32)*.

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**F**irst published in 1846, this book had the title: *Christ and Antichrist or Jesus of Nazareth Proved to be the Messiah and the Papacy Proved to be the antichrist Predicted in the Holy Scriptures*. Its author, Samuel J. Cassals, was a Presbyterian Minister.

In the preface, Cassals calls this book “not sectarian, but a Christian and Protestant work.” He hoped that the removal of obstacles might result in a more rapid spread of the gospel. He say one of these obstacles as “antichristianity” (by which term he describes the Papal system).

Cassals added that in this book he took his stand in the Great Controversy and with the “great spirit of the age”

which for him was the universal establishment of the Kingdom of

Christ on Earth. He hoped his book would not fuel belligerent feeling of religious controversy, but rather to hasten the coming of God’s Kingdom on earth. Many things have changed since 1846. At the time of this facsimile reprinting of Cassal’s book, the great wound mentioned in *Revelation 13* is largely healed. Protestant hands are stretching across the gulf seeking unity with Rome. It seems the waters of time have swept away the memories of past persecutions and a knowledge of the Protestant interpretations of the prophecies of the Scriptures.

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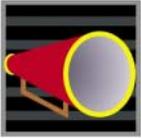
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## Hartland Library Needs

If you have books that you no longer need and would like to donate them to a worthy cause, please consider the library at Hartland College. Hartland College needs good books on almost all subjects to develop its small library. SDA books are especially of interest, but other books will also be accepted. If we have duplicates that we don't need, we will sell them and use the funds to purchase other books that we do need. You may just box the books and send them "media mail" to Hartland, attention Hal Mayer. If you request it, we will send you a check for the postage. Why not let your books be used in the great cause of training young people in true education?

# HARTLAND MINISTRY REPORT

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Hal Mayer

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Greg Solie - Altamont Graphics

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## Jumping to Conclusions

Recently, an open letter claiming that I had ignored a request to discuss keeping the feast days with a certain man that supports this concept was circulated. It also accused me of criticizing its author in many countries of the world, which I did not do. I had rather strong negative communications from people who had received the open letter.

I had in fact agreed to meet with this man but he didn't receive my message. Inadvertently, my secretary had not found a way to send my fax to this man, a copy of which I have on file. It would be natural for him to conclude that I had ignored him. Whether that merits an open letter sent far and wide is highly debatable. Naturally, at least some of those receiving the open letter accepted its contents as accurate and one even used harsh unChristlike language, to

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*“How quickly, on what seems to be sound evidence, do we rush to condemn one another!”*

---

condemn my “failure” to respond and dialogue with this brother.

I use this incident to illustrate a point. How quickly, on what seems to be sound evidence, do we rush to condemn one another! It was a poignant lesson for me, that even in the light of the apparently clear evidence, one should think first about all the possibilities and investigate fully before coming to conclusions or scattering open letters. After all, even the mail has been known to fail. Communications, no matter how well meaning or how much effort is exerted to be accurate, may be presented in ways that lead to false conclusions.

May I suggest that we avoid jumping too quickly to conclusions? Every action, every word, every form of communication is serious in these last days. Too much is at stake. Souls may be greatly hurt and characters besmirched. Rather than spread rumors, let us commit to learning the perspective of others involved before drawing conclusions. As fallible human beings, let us not put a negative construction upon the actions of others unless there is a serious infraction and clear confirmable evidence. And then, it must always be done in Christlike meekness and loving entreaty.

Incidentally, I believe that the feast days are not necessary to the life of post-Calvary Christians, and that the keeping of them is actually an insult to God. Consider the following statement: “It was Christ's desire to leave to His disciples an ordinance that would do for them the very thing they needed--that would serve to disentangle them from the rites and ceremonies which they had hitherto engaged in as essential, and which the reception of the gospel made no longer of any force. To continue these rites would be an insult to Jehovah.” (*Bible Commentary*, vol. 5, pp. 1139-40)

Sister White has many other statements. Also, see our book, *Winds of Doctrine*. May God bless you all. It is time for all of us to grow into the beauty of the character of Jesus.



Yours in the blessed hope,

*Colin D. Standaish*

# HARTLAND MINISTRY REPORT



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## *Mark Your Calendar!*

- July 30 – August 4, 2002: *Hartland Old-Fashioned Camp Meeting* – The theme: “It is Later Than You Think!”
- October 25-27, 2002: *Hartland Fall Convocation, with Dr. Neil Nedley, author of two major health books – Proof Positive and Depression, the Way Out. Note the new dates!*  
– *Come and Receive the Blessing* –

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## UPCOMING EVENTS

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[www.Hartland.edu](http://www.Hartland.edu) Check our website for updates, additions and changes.

- July 30-August 4, 2002: Hartland Old-Fashioned Camp Meeting, with speakers Ray DeCarlo, Thomas Jackson, Russell Standish, Ron Spear, Maurice Berry, & others, 540-672-3100 ext 232
- August 8-17, 2002: English Camp Meeting, Colin Standish, Hal Mayer, Ray DeCarlo, William & Becky Humenuik, Ron Spear, Gwen Hawkins, 540-672-3100 ext 232
- August 11-16, 2002: German Meeting, Maurice Berry, Margaret Davis, Norberto Restrepo, Fred & Alberto Rosenthal, 208-264-5446
- August 18-24, 2002: Czech Camp Meeting, J.C. Perozo, Colin Standish, Ron Spear, Gwen Hawkins, William & Becky Humenuik, 540-672-3100 ext 232
- August 18-31, 2002: Sharon Chapel SDA Church, Lake Charles, LA, Maurice Berry, 337-433-8572
- August 25-31, 2002: German Camp Meeting, Colin Standish, William & Becky Humenuik, Ron Spear, Gwen Hawkins, 540-672-3100 ext 232
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